

## STOKE FLEMING PARISH COUNCIL

Clerk: Sue Tweed, 6 Harefield Drive, Stoke Fleming TQ6 0QG  
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**A monthly meeting of the Parish Council will be held on WEDNESDAY 8<sup>TH</sup> JANUARY 2014  
at 7pm in the Ron Harris Room of the Village Hall.**

### AGENDA

The following Parish Councillors are summoned to attend the meeting of the Parish Council:

Cllr Jenny Farmer	Cllr Struan Coupar	Cllr Martin Judd	Cllr Mary Newman
Cllr Carole Bretherton	Cllr Katie Franks	Cllr Mark Malley	Cllr Nick Wood
			Cllr Charles Wreford-Brown

Also invited:

County Cllr Julian Brazil, District Cllr Richard Foss, PCSO Alex D'Aprano – Devon & Cornwall Constabulary.

**Members of the public are invited to attend and may raise any points or matters that they wish to bring to the attention of the Parish Council in Public Question Time. Written enquiries will be handled under 'Correspondence received' in the following Agenda.**

**2108. APOLOGIES FOR ABSENCE**

To note apologies for absence received.

**2109. MINUTES OF THE LAST PARISH COUNCIL MEETING HELD ON WEDNESDAY 4TH DECEMBER, OF PLANNING APPLICATION DISCUSSIONS ON 15<sup>TH</sup> DECEMBER AND OF SITE MEETINGS ON 6<sup>TH</sup> JANUARY 2014.**

For consideration and, if agreed, for the Chairman to sign as true and correct records.

**2110. MATTERS ARISING**

**2111. DECLARATIONS OF INTEREST**

Parish Councillors are invited to declare any personal or prejudicial interest, including the nature and extent of such interests they may have in any items to be considered at this meeting. They are also reminded to consider whether any items within their Register of Interests should be updated.

**2112. PUBLIC QUESTION TIME**

For members of the public to speak

**2113. LAW AND ORDER**

To receive a report from Devon & Cornwall Constabulary

**2114. COUNTY COUNCILLOR'S REPORT**

To receive a report

**2115. DISTRICT COUNCILLOR'S REPORT**

To receive a report

**2116. EMERGENCY PLAN – Cllr Malley to report**

**2117. PARISH BROADBAND – Cllr Malley to report**

**2118. SCHOOL ROAD PUBLIC TOILETS – Chairman to report**

**2119. A379 ROADWORKS & VISIBILITY ISSUES AT DEER PARK EXIT – Chairman to report**

- 2120. TOWN AND PARISH FUND – Chairman to report**
- 2121. SOUTH HAMS LAND AVAILABILITY ASSESSMENT (SHLAA) – Chairman to report**
- 2122. NEIGHBOURHOOD PLAN – Chairman to report**
- 2123. WEST DARTMOUTH DEVELOPMENT – Chairman to report**
- 2124. SCHOOL ROAD DEVELOPMENT – Chairman to report**
- 2125. PARISH PATHS PARTNERSHIP (P3) – Cllr Wood to report**
- 2126. FLOWER TUBS & PLANTINGS – Cllr Franks to report**
- 2127. CHILDREN’S PLAY AREA – Cllr Newman to report**
- 2128. YOUTH CLUB & INSURANCE – Cllr Wreford-Brown to report**
- 2129. PETANQUE CLUB – Chairman to report**
- 2130. PARISH MAINTENANCE**
- a) Dog bins  
Shady Lane well and stream behind White Ladies  
Gents toilets on the Playing Field
  - b) Grass/hedge cutting
  - c) Trees

**2131. PLANNING  
APPLICATIONS**

**SX8334 5121 Yonder Parks, Blackawton.** 51/2863/13/OHL – Circular 14/90 application for erection of a 33kV overhead line terminations supported by wooden poles.

**SX8408 5144, Woodbury Park, Norton TQ6 0NE.** 51/2880/13/F – Creation of new gateway and blocking in of old access.

**Proposed solar farm site at SX828 522, Blackawton.** 06/2883/13/F - Installation of 3Mw solar photovoltaic farm with associated infrastructure (substation, inverter meters, switch gear buildings and site security fences etc.) Site area of 7.69 hectares. (Outside Parish but comments invited).

**Ashbourne Farm, Bugford TQ6 0LT.** 51/2935/13/F and 51/2936/13/LB - Part-retrospective householder application for Listed Building Consent for repairs and alterations to outbuildings, to include re-roofing.

**Coombe Chalet, Fairlight and Primrose, Shady Lane, Stoke Fleming.** 51/2946/13/CLE - Certificate of lawfulness for existing residential use of Coombe Chalet, Fairlight and Primrose. (No comments invited).

**Little Dartmouth, Dartmouth TQ6 0JP.** 15/2966/13/F - Replacement dwelling. (Outside Parish but comments invited).

**SX8395, 5104 Paddlake Farm, Bugford TQ6 0NA.** 51/2971/13/F - Application for 1 no. wind turbine (estimated output 0.1 megawatts) with 36.8 metre hub height, 48.5 metre tip height and associated infrastructure.

**The Causeway, Dartmouth Road, Stoke Fleming, TQ6 0NU.** 51/3010/13/TCA - T1. Monterey Cypress. Dismantle and remove. T2. Ash. Dismantle and remove.

**Development site at SX 8317 5138, Blatchmore Lane, Bugford.** 51/2615/12/F – Erection of 5 low energy ‘rural retreat’ holiday cottages, parking and access, including change of use of storage building to provide parking and renewable energy. Appeal against decision to refuse application, appeal reference APP/K1128/A 13/2210605. Comments invited by 31<sup>st</sup> January 2014 via the Planning Portal at [www.planningportal.gov.uk/pcs](http://www.planningportal.gov.uk/pcs), by emailing [teamp11@pins.gsi.gov.uk](mailto:teamp11@pins.gsi.gov.uk) or by sending 3 copies to the Planning Inspectorate at Room 3/20, Temple Quay House, 2 The Square, Temple Quay, Bristol, BS1 6PN, quoting the appeal reference.

## **DECISIONS**

**Bugford Nursery (Tanamerah), Hillfield TQ6 0LT.** 51/2277/13/VAR - Retrospective application for removal of condition 6 (agricultural occupancy) to planning approval 51/0913/99/F (resubmission of application 51/2769/12/F). REFUSED.

**Seascapes, Redlap Lane, Stoke Fleming, Dartmouth, TQ6 0QU.** 51/2705/13/TW - T1- Horse chestnut- Phased crown reduction of the south & west areas of crown to match previous reduction works. Phase 1(Winter 2013/14): Reduce southern side of crown by a maximum of 3.5m, reduce western side of crown by a maximum of 3.5m- approximate guidance will be level with the boundary fence. Phase 2 (Winter 2014/15): Light reduction of height- maximum of 1m reduction, light reduction of previously reduced areas of crown, max radial reduction of 1m (see annotated photo 1 red line). GRANTED.

**Ashbourne Farm, Bugford TQ6 0T.** 51/2108/LB – Retrospective Listed Building consent for alterations to barns. WITHDRAWN.

**Ashbourne Farm, Bugford TQ6 0LT.** 51/2386/13/F – Retrospective change of use of section of agricultural land which houses a wooden frame with animal shelter beneath and PV array on the top face. GRANTED.

## **ONGOING PLANNING ISSUES**

**Land adjacent to Formosa and Whitewalls, Bay View Estate.** Legal authorisation granted for residential use of caravan during building works.

### **2132. FINANCE**

#### **a) BANK BALANCES**

Santander	£13,371.41	Statement dated 6 <sup>th</sup> December 2013
Lloyds TSB	£9,983.94	Statement dated 28 <sup>th</sup> October 2013

#### **b) ACCOUNTS TO BE PAID**

Nick Roberts	£42.00	Shelter cleaning
S L Tweed	£270.42	Clerk's salary & telephone
Post Office Ltd.	£184.60	HMRC Tax on Clerk's salary
Tammy Hall	£32.50	Toilet Block cleaning
Stoke Fleming Village Shop	£2.70	Postage
St Peter's Church, Stoke Fleming	£868.00	Diamond Jubilee fund transferred as contribution towards bell tower and clock electrification works

#### **c) PRECEPT 2014/15**

### **2133. REPORTS OF MEETINGS**

Wednesday 11<sup>th</sup> December, 10am – 1pm. SHDC Planning Workshop, Council Chamber, Follaton House, Totnes. Cllrs Wreford-Brown and Franks attended.

### **2134. DIARY DATES**

- Friday 10<sup>th</sup> January 2014, 5pm. Deadline for bids to 2013/14 TAP Fund. Decisions w/c 24 Feb 14.
- Wednesday 29<sup>th</sup> January, 7pm. Revised date for February Parish Council meeting.
- Friday 31<sup>st</sup> January. Deadline for submission of Precept Form 2014/15.
- Saturday 15<sup>th</sup> March, 7pm. Dartmouth Civic Dinner at The Guildhall, Dartmouth.

### **2135. CORRESPONDENCE RECEIVED**

Request for financial assistance with cost of website for Stoke Fleming Scarecrow Day; Invitation to consultation events to help plan the future of DCC Residential Care Homes (10am-12.30pm, Monday 27<sup>th</sup> January, Royal Seven Stars Hotel, Totnes); Invitation to Western Power Distribution stakeholder workshop (Monday 10<sup>th</sup> February at Exeter Racecourse).

### **2136. CORRESPONDENCE CIRCULATING**

The date for the next monthly meeting of the Parish Council is **Wednesday 29<sup>th</sup> January 2014** in the Village Hall at 7pm.