

# STOKE FLEMING PARISH COUNCIL

Clerk: Marion Foster, Painsford Bungalow, Ashprington, Totnes, TQ9 7EE  
Email: clerk@stokefleming.org Telephone: 01803 732 245

A monthly meeting of the Parish Council will be held on **WEDNESDAY, 3rd August, 2016**  
7pm at in the Ron Harris Room of the Village Hall

## A G E N D A

The following Parish Councillors are summoned to attend the meeting of the Parish Council:

**Cllr Katie Franks (Chairman) Cllr Mary Newman (Vice Chairman) Cllr Martin Judd**  
**Cllr Nick Wood Cllr Struan Coupar Cllr David Harris**  
**Cllr Paul Bond Cllr Charles Wreford-Brown**

Also invited: County Cllr Julian Brazil, District Cllr Michael Hicks

**Members of the public are invited to attend and may raise any points or matters that they wish to bring to the attention of the Parish Council in Public Question Time**  
**Written enquiries will be handled under 'Correspondence received' in the following Agenda**

**226. APOLOGIES FOR ABSENCE**

Received: Cllr Judd

**227. MINUTES OF THE LAST PARISH COUNCIL MEETING ON WEDNESDAY, 6th July 2016, PLANNING SITE MEETING NOTES 21st July 2016.** For consideration and, if agreed, for the Chairman to sign as true and correct records

**228. MATTERS ARISING**

**229. DECLARATIONS OF INTEREST**

Parish Councillors are invited to declare any personal or prejudicial interest, including the nature and extent of such interests they may have in any items to be considered at this meeting. They are also reminded to consider whether any items within their Register of Interests should be updated.

**230. PUBLIC QUESTION TIME**

For members of the public to speak

**231. NEW COUNCILLOR CO-OPTION**

**232. COUNTY COUNCILLOR'S REPORT**

**233. DISTRICT COUNCILLOR'S REPORT**

**234. COMMUNITY**

- (a) Reported Problems
- (b) Police Report
- (c) Dog bins
- (d) Possible Defibrillator for the village
- (e) Neighbourhood Plan - Terms of Reference - amendment of quorum numbers

**235. ROADS & TRANSPORT**

- (a) Reported Problems - complaint received re No. 3 Bus reliability
- (b) Overseas Estate - reported access problems

**236. MAINTENANCE**

- (a) Reported Problems

### 237. **PLANNING: APPLICATIONS**

**Beacon View, New Road, Stoke Fleming, TQ6 0PH.** 1924/16/HHO Householder application for single and two storey extensions to dwelling (resubmission of approval 0316/16/HHO)

**Silver Cloud, Overseas Estate, Stoke Fleming, TQ6 0PJ.** 2067/16/FUL Replacement dwelling with associated landscaping

**Premier Garage, Dartmouth Road, Stoke Fleming, TQ6 0RE.** 2078/16/FUL Demolition of existing garage and filling station and erection of five dwellings with associated access, garaging and landscaping

### **DECISIONS**

**Ashbourne House, Bugford Cross to Ash Cross, Bugford, TQ6 0LT.** 1295/16/LBC Listed Building consent for the installation of slate tiles hung from a series of hidden battens fixed to the wall above the Garden Room - Conditional Approval

**Ashley House, New Road, Stoke Fleming, TQ6 0PH.** 0705/16/HHO Householder application for proposal to raise existing dwelling roof, 2 storey side extension and single storey front and rear extensions with balconies over plus outdoor rear swimming pool and associated works - WITHDRAWN

**10 Harefield Drive, Stoke Fleming, TQ6 0QG.** 1604/16/HHO Householder application for extensions and alterations to existing dwelling - Conditional Approval

### **ENFORCEMENT CASES** Current enforcement list update

### 238. **FINANCE**

#### a) **BANK BALANCES**

Santander	£13,592.59	Statement dated 6 <sup>th</sup> July 2016
Lloyds Bank	£20,091.57	Balance at 29/7/16

#### b) **RECEIPTS**

Dartmouth Club de Pentaque	200.00	Annual Rent
HMRC	305.34	VAT repayment
A Watson Carpentry	30.00	Website Advertisement
Leonards Cove	46.00	Flower Tub Sponsorship

#### c) **ACCOUNTS TO BE PAID**

	£	
Nick Roberts	47.50	Shelter cleaning
Tammy Hall	36.83	Toilet Block cleaning
Barry Morris	40.00	Website Administration
Ms M Foster	344.20	Clerk Salary
SHDC	840.00	Playpark bark top-up
Alan Pook	1260.00	Grass cutting, Deer Park Hedge, Re-seeding verge
Post Office (SW Water)	60.23	Water Account
Post Office (EDF)	45.06	Electricity Account

### 239. **DIARY DATES**

19th - 21st August	Tribal Clash Weekend
29th August	SF Horticultural & Sports Show

The date of the next meeting of the Parish Council: **Wednesday, 7th September, 2016 in the Village Hall at 7pm**



Marion Foster, Parish Clerk  
29th July 2016